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Counsel for the United States of America

DISTRICT COURT - SRBA	
Fifth Judicial District	
County of Twin Falls - State of Idaho	
APR 02 2025	
By _____	Clerk
_____	Deputy Clerk

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re: SRBA)

Case No. 39576)

Subcase Nos: 29-14388 *et al.* (Williams)
See Exhibit A

NOTICE OF DEPOSITION

TO: Craig Saxton
c/o Lacey Rammell-O'Brien
Deputy Attorney General
Lacey.Rammell-OBrien@idwr.idaho.gov
208-287-4812
Counsel for Idaho Department of Water Resources

Please take notice that Objector the United States of America, on behalf of the Bureau of Land Management, will take the deposition of Craig Saxton by oral examination pursuant to Rule 30 of the Idaho Rules of Civil Procedure on April 3, 2025, at 3:00 p.m. Mountain Time, before an officer who is authorized to administer oaths in Idaho. The deposition will be recorded by stenographic means, will take place at the Idaho State Office of the Bureau of Land Management (1387 S. Vinnell Way, Boise, ID 83709), and will continue until complete.

Dated: March 31, 2025

Respectfully submitted,

Adam R.F. Gustafson, Acting Assistant Attorney General
Environment & Natural Resources Division

Mark J. Widerschein

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ATTORNEY FOR UNITED STATES OF AMERICA,
Bureau of Land Management

CERTIFICATE OF SERVICE

I certify that on April 1, 2025, I served true and correct copies of the foregoing document as follows:

Via U.S. Mail:

Jared Fluckiger
PO Box 1391
Pocatello, ID 83204
208-232-6101
Counsel for Williams

Director of IDWR
PO Box 83720
Boise, ID 83720-0098

A handwritten signature in black ink, appearing to read "Matthew H. Smith", with a stylized flourish at the end.

Matthew H Smith

EXHIBIT A

Subcase Nos:

Basin 29

29-14388

29-14389

29-14390

29-14391

29-14392

29-14393

29-14394

29-14395

29-14396

29-14397

Basin 61

61-12467

61-12468

61-12469

61-12470